

Johnson County Livestock & Agricultural Association

Scholarship Application

Johnson County Livestock & Agriculture Association is awarding (6) scholarships to outstanding youth in Johnson county.

Available Scholarships:

Brad Johnson - \$2000

Crystal Lily - \$1750

Kristopher Thetford - \$1500

A.D. Wheat - \$1250

Sammy Atlas - \$650

Glen & Janie Junge - \$500

Eligibility of Applicant

To be eligible, a student must meet the following criteria:

- Be an active member of 4-H/FFA for the 2017-2018 school year.
- Applicants must have participated in the JCLAA Show and Youth Fair for at least 2 years prior and also have one entry in the 2018 JCLAA Show and Youth Fair.
- Must be a Senior planning to graduate in 2018 and have plans to continue his/her education in a university, college or trade school.
- Plans to be a full time student in the fall of 2018 at a university, college or trade school. Applicants that receive the Queen and Ambassador Scholarship, including the runner up winners, will NOT be eligible for any of the 6 scholarships.

Application Directions

To complete the application, the student must:

- Application must be filled out completely, using the auto fill application.
- A high school transcript for the first three and one-half years must be attached.
- Two letters of recommendation with the scholarship application. One academic reference and one personal reference.
- Applicants are responsible for showing up on time for the interview portion of the scholarship application process.
- Interviews will be held at Joshua Ag Building March 5, 2018 at 4:00PM. Scholarship application is due by 4:00PM.

Additional Information & Rules

- Each scholarship participant will go through a two part process, including an application and personal interview.
- The interview judges will consist of but not limited to: one Agricultural Science teacher from each high school in Johnson County, one County Extension Agent, and one Johnson County Livestock & Agriculture Association board member.
- Each scholarship will be awarded at the 2018 Johnson County Livestock & Agriculture Association Awards Banquet and Membership Dinner. Each scholarship contestant will receive a free meal at the banquet and dinner.
- Scholarships will be paid to the University, college or trade school for the benefit of the winner. Each recipient will need to contact the treasurer of the Johnson County Livestock & Agriculture Association to receive payment.
- Each scholarship will be awarded at the JCLAA banquet on March 27, 2018.

Personal Information

Student's Name: _____

Parent's/Guardian's Name: _____

Student's Home Address: _____

Mailing Address (if different): _____

City: _____ State: _____ Zip: _____

Telephone: _____ Cell Phone: _____

Scholastic Record

(Should be verified by Principal or Counselor)

Name: _____

Name of High School: _____

Address of High School: _____

Dates attended High School: _____

Date of graduation: _____

Number in graduating class: _____

Applicants rank in graduating class: Top 25% _____ Top 50% _____

Was applicant in an accelerated group? Which one?

Applicant's SAT Score: Written _____ Math _____ Critical Reading _____

Applicant's ACT Score: Written _____ Math _____ Reading _____

Science: _____

Composite Score: _____

Financial Information

Student's occupation:

Brief description of work activities:

Describe other work duties:

Father's occupation:

Mother's occupation:

Number of dependents living at home (including applicant):

Number of dependents that will be enrolled in college next fall:

Indicate the figure that best describes your family's annual income:

- | | |
|---|--|
| <input type="checkbox"/> Under \$15,000 | <input type="checkbox"/> \$15,000 to \$30,000 |
| <input type="checkbox"/> \$30,000 to \$60,000 | <input type="checkbox"/> \$60,000 to \$100,000 |
| <input type="checkbox"/> Over \$100,000 | |

FFA and 4-H Activities

How many years and what entries have you had at Johnson County Livestock Show?

Have you been on Leadership Teams or Judging Teams? Which ones?

Other FFA/4-H activities that the scholarship committee should know about:

Extracurricular Activities

Organizations and Clubs (if held office, please indicate):

Honors and Awards:

Community or Other Activities:

In the space provided below, please describe in 75 words or less, why you want to be the recipient of the Johnson County Livestock & Agriculture Association Scholarship; what course of study or major field of interest you plan to follow; your proposed occupation or profession; and any other information you believe would be helpful to the scholarship committee.

Signatures

Applicant Signature: _____

Printed Name: _____

Parent/Guardian Signature: _____

Printed Name: _____

FFA AST/4-H Agent Signature: _____

Printed Name: _____