



Johnson County Livestock & Agricultural Association &  
Johnson County Farm Bureau  
QUEEN & AMBASSADOR SCHOLARSHIP



## Scholarship Guidelines

*(Contestants will keep this page for reference. Do not turn this in with packet.)*

All JCLAA seniors who are in good standing with their 4-H, FFA, or FCCLA chapters and who meet the criteria outlined below are eligible to enter the Queen & Ambassador Contest.

### Candidates Selection Process:

- To be eligible, contestants must have been participants in the Johnson County Junior Livestock Show/Youth Fair at least (2) two out of the past (4) four years.
- Contestants must complete the current year's application, which also includes a resume and typed essay. *This will account for 34% of the Contestant's total score* and will be judged by an independent panel of judges prior to the competition.
- Contestants will be interviewed individually by a qualified panel of judges on a randomly drawn appointment schedule on the day of the interview portion of the contest which is scheduled for **Sunday, November 10, 2024**. No resumes, business cards, phone, etc. will be allowed in the interview. *This will account for 33% of the Contestant's total score.*
- An on-stage presentation of the contestant's essay, that was previously submitted, will be presented by each contestant on **Saturday, December 14, 2024**. ***(Contestant must attend MANDATORY REHEARSAL on Saturday morning at 8 am. Only the contestants will be allowed to attend rehearsal.)*** The on-stage presentation must be at least **3 minutes** and no longer than **5 minutes**. If these guidelines are not followed, points will be deducted. Contestants will be asked two (2) impromptu questions-one (1) question from the essay and one (1) same impromptu question will be asked to all the contestants. No phones, props, etc. will be allowed on stage during the presentation or in the green room. Will result in immediate disqualification. ***Contact with a judge or judges at any time during the selection process will be immediate disqualification.*** *This will account for 33% of the contestant's total score.*
- The guidelines listed below will be followed due to a **tie** between contestants.
  1. Years of participation in the JCLAA
  2. Highest score in the personal interview
  3. Highest GPA

One (1) female will be chosen as Queen and will receive a \$12,000.00 scholarship and one (1) male will be chosen as an Ambassador and will receive a \$12,000.00 scholarship. One (1) Queen Runner-up will be named and will receive a \$5,000.00 scholarship and one (1) Ambassador Runner-up will be named and will receive a \$5,000.00 scholarship. A contestant who is chosen as the Queen or the Ambassador or as the Runner-up Queen or Ambassador will not be eligible for any other JCLAA Scholarships. Three (3) \$1,000 Scholarships will be awarded to the top contestant in each category – Application, Interview, and Stage Presentation. The Queen and Ambassador Contestant scores will be combined for the top score in each category. **Seven (7) scholarships will be awarded on December 14 totaling \$37,000.**



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Scholarship Overview

An instructional workshop, to assist contestants with the application process, will be held via Facebook Live on JCLAA & Johnson County Farm Bureau Queen & Ambassador Page, on Sunday, September 22, 2024, at 3 pm. This workshop will give tips and techniques on submitting a quality application as well as important information regarding interviews and stage presentation. Parents/guests are welcome to attend.

All Applications will be submitted digitally to the JCLAA Queen & Ambassador email at [jclaaqueenambassador@gmail.com](mailto:jclaaqueenambassador@gmail.com). No paper applications will be submitted.

Transcripts are required from all Contestants

All Transcripts and Report Cards will be emailed directly from the school. All Transcript and Report Cards must include: Student Information, School Information, Courses taken, Month and Year Completed, Final Grade GPA for each Semester. Any test scores (ACT, SAT, etc.) and the date taken. Signature of School Official

**Must be submitted no later than Friday, November 1, 2024 by 4 pm.**

If you have any questions, you may call:

Nanniece Goodwin at (817) 240-9230 or Cari Pennington (817) 228-0325  
[jclaaqueenambassador@gmail.com](mailto:jclaaqueenambassador@gmail.com)

- Application** Application must be typed only.
- Description of Participation** Enter the number of each project exhibited/participated
- Essay** The essay is a very important component of the application. Detailed instructions are documented in the application.
- Resume** The resume should be a maximum of two typed pages in Times New Roman. (*12-point font and margins* must be 1 inch on the left and right sides of each page and 1 inch on the top and bottom of each page)
- Official Transcript** The transcript must be the completion of the Junior year.
- Report Card** The most current report card of the Senior year.  
*(The transcript and report card must be submitted by the school via email to [jclaaqueenambassador@gmail.com](mailto:jclaaqueenambassador@gmail.com) )*
- Photograph** Include a recent 5 x 7 portrait picture (no selfies).
- Slide Show Photos** 10 Photos of participation in the JCLAA.

**ALL ENTRIES MUST BE SUBMITTED via email ON FRIDAY, November 1, 2024, by 4:00 PM must be saved in a PDF. Documents that are not submitted correctly will be returned to the contestant for corrections and points will be deducted.**

**LATE APPLICATIONS WILL NOT BE ACCEPTED**



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## Checklist

**All items below must be attached and submitted in (1) one email for the application to be complete!**

**Must be saved and submitted in a pdf file!**

**Points will be deducted for each item not submitted and/or instructions not followed!**

- i. Scholarship Application
- ii. Description of Participation
- iii. Essay
- iv. Resume
- v. Photos
- vi. Recipient Responsibilities
- vii. Official Transcript and Current Report Card  
*The transcript and report card must be submitted by the school via email to [jclaaqueenambassador@gmail.com](mailto:jclaaqueenambassador@gmail.com)*

**Interview workshop will be held on Sunday, November 3, 2024.**

**Like the JCLAA & Johnson County Farm Bureau Queen & Ambassador Facebook Page for updates!**



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## Scholarship Application

Contestant Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ Age: (as of 12/14/2024) \_\_\_\_\_

DOB: \_\_\_\_\_ Contestant Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

\_\_\_\_\_

FFA Chapter: \_\_\_\_\_ 4-H Chapter: \_\_\_\_\_

College, University, Vocational School, or Technical School planning to attend:

\_\_\_\_\_

Major: \_\_\_\_\_



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**Number of years of participation in the JCLAA: \_\_\_\_\_**

Select from drop down on each category the number of entries exhibited/participation for each year:

	<b>2025</b>	<b>2024</b>	<b>2023</b>	<b>2022</b>
<b>Ag Mechanics</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Breeding Rabbit</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Market Rabbit</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Dairy Heifer</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Poultry</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Fancy Chicken</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Turkey</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Goat</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Lamb</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Beef Heifers</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Horse</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Steer</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Swine</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Showmanship-Rabbits</b>		Choose an item.	Choose an item.	Choose an item.
<b>Showmanship-Broilers</b>		Choose an item.	Choose an item.	Choose an item.
<b>Showmanship-Turkeys</b>		Choose an item.	Choose an item.	Choose an item.
<b>Showmanship-Goat</b>		Choose an item.	Choose an item.	Choose an item.
<b>Showmanship-Lamb</b>		Choose an item.	Choose an item.	Choose an item.
<b>Showmanship-Beef Heifer</b>		Choose an item.	Choose an item.	Choose an item.
<b>Showmanship-Steer</b>		Choose an item.	Choose an item.	Choose an item.
<b>Showmanship-Swine</b>		Choose an item.	Choose an item.	Choose an item.
<b>Showmanship-Dairy Heifer</b>		Choose an item.	Choose an item.	Choose an item.
<b>Showmanship-Horse</b>		Choose an item.	Choose an item.	Choose an item.
<b>Youth Fair</b>	Choose an item.	Choose an item.	Choose an item.	Choose an item.
<b>Set Up Grounds</b>		Choose an item.	Choose an item.	Choose an item.
<b>Clean Up Grounds</b>		Choose an item.	Choose an item.	Choose an item.



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## Essay Instructions

1. The essay must be a maximum of 2 typed pages.
2. The essay must be double-spaced in Times New Roman (12-point font).
3. The essay margin must be 1 inch on the left and right sides of each page and 1 inch on the top and bottom of each page.
4. The essay topic:  
**A special memorable moment at Johnson County Junior Livestock Show & Youth Fair and how this has molded you to be the next Queen or Ambassador.**
5. Contestants will give an oral presentation based on the information from this essay. The on-stage presentation will take place on December 14, 2024. Specific information regarding the on-stage presentation is in the attached scholarship guidelines.
6. Contestants will be asked two (2) impromptu questions.
7. Do not use/reference the Marti Foundation in the essay!
8. Contestant cannot use their name anywhere in/on the essay!

*Please remember the essay has two topics that must be covered in the essay!*

***(Please submit essay on a separate page!)***

## Resume Instructions

The resume must be a maximum of 2 typed pages. The margins must be 1 inch on the left and right sides of each page and 1 inch on the top and bottom of each page.

The resume gives contestants the opportunity to list information such as:

- Leadership Involvement/Accomplishments
- Academic Achievements
- School and Extracurricular Activities/Accomplishments
- Awards, Honors, and Contributions
- Community Service
- Other

***(Please submit your resume on a separate page!)***



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## **Recipient Responsibilities**

The selected Queen, Ambassador, and both Runner-ups along with the category winners will be required to promote the JCLAA County Show prior to the event, and perform various duties during the show, including but not limited to the following:

1. Help with setting up and taking down equipment during the week of the County Show;
2. Serve as announcer during each event of the JCLAA County Show;
3. Help the superintendent of each show as directed;
4. Help set up, serve buyers, clean up, and any other required tasks as directed on Sale Day;
5. Be present at the annual JCLAA Membership Banquet
6. Be present at the 2025 Queen & Ambassador Mandatory Rehearsal and On-Stage Presentation.

Furthermore, the scholarship guidelines of the Johnson Livestock & Agricultural Association and the Johnson County Farm Bureau must be followed. This includes grade reporting, including GPA, and delivery of your college, university, or vocational/technical school's billing invoice and enrollment for each semester. The JCLAA Executive Board and its members reserve the right to revoke the title, all scholarship monies awarded and future payments owed in the event that the titleholder acts or participates in any way that will reflect negatively on the title holder and/or JCLAA. The JCLAA community, directors and members hold each titleholder to a higher standard of ethics and integrity. Should the titleholder act in a manner that is found by the board and its members to be unbecoming of a titleholder, said title will be revoked for the entirety of the title duration. By signing this document, you agree to uphold the values and expectations of the JCLAA Queen, Ambassador, Runner-up, and/or category winner's positions and you agree to represent the JCLAA community in a positive manner.

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**2025 Queen/Ambassador Contestant**